

**HOUSE OF REPRESENTATIVES**  
**REQUEST FOR INTERIM STUDY PROPOSAL**

DATE: June 6, 2008

BY REPRESENTATIVE(S): Randy Terrill

TOPIC OF THE PROPOSAL:

Economic Development Incentives: State and Local Taxation

EXPLANATORY COMMENTS ON THE SCOPE OF THE STUDY PROPOSAL:

Comprehensive examination of existing economic development incentives including those at the local level to the extent that such incentives are related to the state and local tax structure

IF PRIVATE CITIZENS OR ORGANIZATIONS ARE TO BE NOTIFIED OF MEETING,  
LIST NAMES AND ADDRESSES:

**FILE IN CHIEF CLERK'S OFFICE**

**PROPOSAL NUMBER 08-053**

@u-u-00

**HOUSE OF REPRESENTATIVES**  
**REQUEST FOR INTERIM STUDY PROPOSAL**

DATE: June 6, 2008

BY REPRESENTATIVE(S): Randy Terrill

TOPIC OF THE PROPOSAL:

Income Tax: Corporate and Individual

EXPLANATORY COMMENTS ON THE SCOPE OF THE STUDY PROPOSAL:

Examination of the corporate and individual income tax structure.

IF PRIVATE CITIZENS OR ORGANIZATIONS ARE TO BE NOTIFIED OF MEETING,  
LIST NAMES AND ADDRESSES:

**FILE IN CHIEF CLERK'S OFFICE**

**PROPOSAL NUMBER 08-054**

*@6-608*

**HOUSE OF REPRESENTATIVES**  
**REQUEST FOR INTERIM STUDY PROPOSAL**

DATE: June 6, 2008

BY REPRESENTATIVE(S): Randy Terrill

TOPIC OF THE PROPOSAL:

Ad Valorem Taxation

EXPLANATORY COMMENTS ON THE SCOPE OF THE STUDY PROPOSAL:

Comprehensive review of the property tax system.

IF PRIVATE CITIZENS OR ORGANIZATIONS ARE TO BE NOTIFIED OF MEETING,  
LIST NAMES AND ADDRESSES:

FILE IN CHIEF CLERK'S OFFICE

PROPOSAL NUMBER 08-055

@U-6-08

**HOUSE OF REPRESENTATIVES**  
**REQUEST FOR INTERIM STUDY PROPOSAL**

DATE: June 6, 2008

BY REPRESENTATIVE(S): Randy Terrill

TOPIC OF THE PROPOSAL:

Tax Credits

EXPLANATORY COMMENTS ON THE SCOPE OF THE STUDY PROPOSAL:

Comprehensive review of tax credits and the impact of credits on the state revenue system and the effectiveness of tax credits for purposes of private sector investment and economic activity.

IF PRIVATE CITIZENS OR ORGANIZATIONS ARE TO BE NOTIFIED OF MEETING,  
LIST NAMES AND ADDRESSES:

**FILE IN CHIEF CLERK'S OFFICE**

**PROPOSAL NUMBER 08-056**

*@u-u-00*

**HOUSE OF REPRESENTATIVES**  
**REQUEST FOR INTERIM STUDY PROPOSAL**

DATE: June 6, 2008

BY REPRESENTATIVE(S): John Wright  
"Click and type name"

TOPIC OF THE PROPOSAL:

An analysis of the current services provided through the Oklahoma Health Care Authority to children with developmental disabilities in the state of Oklahoma.

EXPLANATORY COMMENTS ON THE SCOPE OF THE STUDY PROPOSAL:

The Health Care Authority provides a broad range of services. This study is meant to examine current health care coverage of children with developmental disabilities prior to the state making major modifications to the current services.

IF PRIVATE CITIZENS OR ORGANIZATIONS ARE TO BE NOTIFIED OF MEETING,  
LIST NAMES AND ADDRESSES: Information to follow upon approval of the study

"Click and type name and address"      "Click and type name and address"

"Click and type name and address"      "Click and type name and address"

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FILE IN CHIEF CLERK'S OFFICE

PROPOSAL NUMBER 08-057

*eu-6-08*

**HOUSE OF REPRESENTATIVES**  
**REQUEST FOR INTERIM STUDY PROPOSAL**

DATE: June 6, 2008

BY REPRESENTATIVE(S): John Wright  
"Click and type name"

TOPIC OF THE PROPOSAL:

A review of the impact of the costs and implications associated with state employee turnover in the various state agencies.

EXPLANATORY COMMENTS ON THE SCOPE OF THE STUDY PROPOSAL:

A review of the impact of the costs and implications associated with state employee turnover in the various state agencies.

IF PRIVATE CITIZENS OR ORGANIZATIONS ARE TO BE NOTIFIED OF MEETING,  
LIST NAMES AND ADDRESSES: Will follow upon approval of study

"Click and type name and address"      "Click and type name and address"

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**FILE IN CHIEF CLERK'S OFFICE**

**PROPOSAL NUMBER 08-058**

@ 6-11-08

**HOUSE OF REPRESENTATIVES**  
**REQUEST FOR INTERIM STUDY PROPOSAL**

DATE: June 6, 2008

BY REPRESENTATIVE(S): Don Armes

TOPIC OF THE PROPOSAL:

Cellulosic energy crops: Switchgrass

EXPLANATORY COMMENTS ON THE SCOPE OF THE STUDY PROPOSAL:

Study of making switchgrass a viable crop for making cellulosic ethanol as an innovative long-range approach to the fuel crisis for agriculture and transportation.

IF PRIVATE CITIZENS OR ORGANIZATIONS ARE TO BE NOTIFIED OF MEETING,  
LIST NAMES AND ADDRESSES:

Yates Adcock  
2729 North 394  
Dustin, OK 74839  
[Adcock@oklatel.net](mailto:Adcock@oklatel.net)

FILE IN CHIEF CLERK'S OFFICE

PROPOSAL NUMBER 08-059 \_\_\_\_\_

*06-06-08*

**HOUSE OF REPRESENTATIVES**  
**REQUEST FOR INTERIM STUDY PROPOSAL**

DATE: June 6, 2008

BY REPRESENTATIVE(S): Don Armes

TOPIC OF THE PROPOSAL:

Real Estate Law of Agency

EXPLANATORY COMMENTS ON THE SCOPE OF THE STUDY PROPOSAL:

IF PRIVATE CITIZENS OR ORGANIZATIONS ARE TO BE NOTIFIED OF MEETING,  
LIST NAMES AND ADDRESSES:

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**FILE IN CHIEF CLERK'S OFFICE**

**PROPOSAL NUMBER 08-060 \_\_\_\_\_**

*@U-6-03*

**HOUSE OF REPRESENTATIVES**

**REQUEST FOR INTERIM STUDY PROPOSAL**

DATE: June 6, 2008

BY REPRESENTATIVE(S): Representative Tad Jones

TOPIC OF THE PROPOSAL:

Study for an Oklahoma State School for Autism

EXPLANATORY COMMENTS ON THE SCOPE OF THE STUDY PROPOSAL:

We want to examine the feasibility of creating an Oklahoma School for Autism, much like the School for the Blind or Deaf. What would be the costs, benefits, needs and scope of the school?

IF PRIVATE CITIZENS OR ORGANIZATIONS ARE TO BE NOTIFIED OF MEETING, LIST NAMES AND ADDRESSES:

The Oklahoma Autism Network  
Lee Mitchener Tolbert Center for  
Developmental Disabilities  
College of Allied Health  
University of Oklahoma Health Sciences  
Center  
1600 North Phillips  
Oklahoma City, OK 73104

Autism Society of Central Oklahoma  
P.O. Box 720103  
Norman, OK 73030

Oklahoma School for the Blind  
3300 Gibson St.  
Muskogee, OK 74430

Oklahoma School for the Deaf  
1100 E. Oklahoma Ave.  
Sulphur, OK 73086-3108

University of Science and Arts  
1727 W. Alabama  
Chickasha, OK 73018

Wayne Rhode

FILE IN CHIEF CLERK'S OFFICE

PROPOSAL NUMBER 08-061

@u-u-08

**HOUSE OF REPRESENTATIVES**  
**REQUEST FOR INTERIM STUDY PROPOSAL**

DATE: June 6, 2008

BY REPRESENTATIVE(S): Representative R. C. Pruett  
Senator Harry Coates

TOPIC OF THE PROPOSAL:

Public Schools in Oklahoma – Cost of financing and construction

EXPLANATORY COMMENTS ON THE SCOPE OF THE STUDY PROPOSAL:

To analyze the cost of financing and construction of public schools in Oklahoma

IF PRIVATE CITIZENS OR ORGANIZATIONS ARE TO BE NOTIFIED OF MEETING,  
LIST NAMES AND ADDRESSES:

Oklahoma School Board Association  
2801 N. Lincoln Boulevard  
Suite 125  
Oklahoma City, OK 73105

Various private contractors

Central Services/Central Purchasing  
Will Rogers Office Building  
2401 N. Lincoln, Suite 206  
Oklahoma City, OK 73105

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**FILE IN CHIEF CLERK'S OFFICE**

**PROPOSAL NUMBER 08-062**

@ 6-6-08

**HOUSE OF REPRESENTATIVES**

**REQUEST FOR INTERIM STUDY PROPOSAL**

DATE: June 6, 2008

BY REPRESENTATIVE(S): Kris Steele

TOPIC OF THE PROPOSAL:

Health Care Reforms and Reducing the Uninsured

EXPLANATORY COMMENTS ON THE SCOPE OF THE STUDY PROPOSAL:

To study comprehensive and multifaceted reforms and incentives for quality, affordable health care with emphasis on encouraging competition, innovation, entrepreneurship, and private sector health care solutions with enhanced and expanded free market reforms while improving access to prescription drugs.

IF PRIVATE CITIZENS OR ORGANIZATIONS ARE TO BE NOTIFIED OF MEETING, LIST NAMES AND ADDRESSES:

One representative from a broad-based, nonpartisan alliance of organizations and individuals that educates persons about investment in public services in this state.

One representative from a trade association representing community-based health care providers in this state.

One representative from an association representing hospitals in this state.

One representative from a community hospital public trust authority in this state having at least four participating hospitals,

One representative from a think tank interested in health issues in this state.

One representative from the insurance industry in this state.

Two representatives from a specialty hospital in this state.

One representative who is a chief executive officer of a not-for-profit health organization with networks in rural and urban areas of Oklahoma, with a system that includes hospitals, rehabilitation centers, physician clinics, mental health facilities, independent living centers and home health agencies throughout the state.

**FILE IN CHIEF CLERK'S OFFICE**

**PROPOSAL NUMBER 08-063**

@U-0-08

One representative from a medical foundation in this state.

One representative from a health care network that encompasses SSM Health Care facilities in this state.

One attorney who practices in the area of health care law and is licensed to practice in this state.

One representative from the Oklahoma Health Care Authority.

Two representatives from a center whose purpose is to track legislation and promote legislative excellence.

One representative from a medical foundation in this state.

Two representatives from the State Chamber of Commerce.

One representative from an Indian Health Service in this state.

One representative from a not-for-profit organization that promotes quality and affordable health care through advocacy, communication, and education in this state.

One representative from an association representing hospitals in this state.

Two representatives from two different chambers of commerce of cities having a population of over two hundred fifty thousand (250,000) according to the most recent Federal Decennial Census.

One representative from a child advocacy institute in this state.

The Commissioner of Insurance, or a designee.

The Lieutenant Governor of the State of Oklahoma, or a designee.

06-06-03

**HOUSE OF REPRESENTATIVES**

**REQUEST FOR INTERIM STUDY PROPOSAL**

DATE: June 6, 2008

BY REPRESENTATIVE(S): Al Lindley

TOPIC OF THE PROPOSAL:

Prison Overcrowding

EXPLANATORY COMMENTS ON THE SCOPE OF THE STUDY PROPOSAL:

1. The study will review the total numbers of crimes defined in Oklahoma statutes as felony and misdemeanor offenses.
2. The study will review the number and types of felony and misdemeanor offenses to determine if Oklahoma has a disproportionate number of felony offenses which could be classified as misdemeanors.
3. Review the classification of felony and misdemeanor crimes associated with drug or alcohol abuse to determine how Oklahoma's criminal penalties for those types of crime compare regionally and nationally.
4. Review the appropriate use of alternative community corrections and community sentencing for felony and misdemeanor crimes associated with drug or alcohol abuse.

IF PRIVATE CITIZENS OR ORGANIZATIONS ARE TO BE NOTIFIED OF MEETING, LIST NAMES AND ADDRESSES:

Ms Teri White, Commissioner  
Department of Mental Health &  
Substance Abuse, 1200 NE 13<sup>th</sup> St.  
Oklahoma City, OK 73117 522-3908

Ms. Suzanne Atwood, Executive  
Coordinator, District Attorneys  
Council  
421 NW 13<sup>th</sup> Ste 290  
Oklahoma City, OK 73103 264-  
5000

Mr. R. Darrell Weaver, Director  
Bureau of Narcotics & Dangerous  
Drugs, 4545 N. Lincoln Ste 11  
Oklahoma City, OK 73105 521-2885

Mr. Justin Jones, Director  
Department of Corrections  
PO Box 11400  
Oklahoma City, OK 73136 425-2500

Terry Jenks, Executive Director  
Pardon and Parole Board  
120 Robinson Ste 900W  
Oklahoma City, OK 73102 602-  
5863

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FILE IN CHIEF CLERK'S OFFICE

PROPOSAL NUMBER 08-064

*Atwood*

**HOUSE OF REPRESENTATIVES**  
**REQUEST FOR INTERIM STUDY PROPOSAL**

DATE: May 22, 2008

BY REPRESENTATIVE(S): Gus Blackwell

TOPIC OF THE PROPOSAL:

Financing Schools

EXPLANATORY COMMENTS ON THE SCOPE OF THE STUDY PROPOSAL:

Ad Valorem, Bonding Capacity & Building Funds

IF PRIVATE CITIZENS OR ORGANIZATIONS ARE TO BE NOTIFIED OF MEETING,  
LIST NAMES AND ADDRESSES:

Renette Tippins  
El Reno Schools  
405-642-3370

Sen. Glenn Coffee

**FILE IN CHIEF CLERK'S OFFICE**

**PROPOSAL NUMBER 08-065\_\_\_\_\_**

*08-065*

**HOUSE OF REPRESENTATIVES**  
**REQUEST FOR INTERIM STUDY PROPOSAL**

DATE: May 22, 2008

BY REPRESENTATIVE(S): Gus Blackwell

TOPIC OF THE PROPOSAL:

Autism as a "covered" condition for children on health insurance policies

EXPLANATORY COMMENTS ON THE SCOPE OF THE STUDY PROPOSAL:

Research the necessity, guidelines & costs.

IF PRIVATE CITIZENS OR ORGANIZATIONS ARE TO BE NOTIFIED OF MEETING,  
LIST NAMES AND ADDRESSES:

**FILE IN CHIEF CLERK'S OFFICE**

**PROPOSAL NUMBER 08-066 \_\_\_\_\_**

@ 6-6-08

**HOUSE OF REPRESENTATIVES**  
**REQUEST FOR INTERIM STUDY PROPOSAL**

DATE: June 6, 2008

BY REPRESENTATIVE(S): Blackwell

TOPIC OF THE PROPOSAL:

Insurance

EXPLANATORY COMMENTS ON THE SCOPE OF THE STUDY PROPOSAL:

"Click and type Comments"

IF PRIVATE CITIZENS OR ORGANIZATIONS ARE TO BE NOTIFIED OF MEETING,  
LIST NAMES AND ADDRESSES:

"Click and type name and address"

**FILE IN CHIEF CLERK'S OFFICE**

**PROPOSAL NUMBER 08-067 \_\_\_\_\_**

*08-06-08*

**HOUSE OF REPRESENTATIVES**  
**REQUEST FOR INTERIM STUDY PROPOSAL**

DATE: May 22, 2008

BY REPRESENTATIVE(S): Gus Blackwell

TOPIC OF THE PROPOSAL:

Education-Low Performing Schools

EXPLANATORY COMMENTS ON THE SCOPE OF THE STUDY PROPOSAL:

IF PRIVATE CITIZENS OR ORGANIZATIONS ARE TO BE NOTIFIED OF MEETING,  
LIST NAMES AND ADDRESSES:

**FILE IN CHIEF CLERK'S OFFICE**

**PROPOSAL NUMBER 08-068** \_\_\_\_\_

*08-06-08*

**HOUSE OF REPRESENTATIVES**  
**REQUEST FOR INTERIM STUDY PROPOSAL**

DATE: May 22, 2008

BY REPRESENTATIVE(S): Gus Blackwell

TOPIC OF THE PROPOSAL:

Transmission Lines

EXPLANATORY COMMENTS ON THE SCOPE OF THE STUDY PROPOSAL:

IF PRIVATE CITIZENS OR ORGANIZATIONS ARE TO BE NOTIFIED OF MEETING,  
LIST NAMES AND ADDRESSES:

**FILE IN CHIEF CLERK'S OFFICE**

**PROPOSAL NUMBER 08-069** \_\_\_\_\_

*08-06-08*

**HOUSE OF REPRESENTATIVES**  
**REQUEST FOR INTERIM STUDY PROPOSAL**

DATE: June 6, 2008

BY REPRESENTATIVE(S): Phil Richardson

TOPIC OF THE PROPOSAL:

Funding for water & waste infrastructures.

EXPLANATORY COMMENTS ON THE SCOPE OF THE STUDY PROPOSAL:

It's estimated that \$5 billion will be needed to meet Oklahoma's public water and wastewater infrastructure needs over the next 20 years. This along with escalating construction and material costs, new federal water quality regulations and mandates, and a continued decline in federal funding, makes it imperative that the Oklahoma Legislature find ways to recapitalize the Statewide Water Development Revolving Fund. This study will review the history of the OWRB State Financial Assistance Program, look at current and future water and wastewater infrastructure needs by seeking input from municipalities and rural water districts across the state and develop a strategy to provide safe, clean and abundant water resources for the future development of Oklahoma.

IF PRIVATE CITIZENS OR ORGANIZATIONS ARE TO BE NOTIFIED OF MEETING,  
LIST NAMES AND ADDRESSES:

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FILE IN CHIEF CLERK'S OFFICE

PROPOSAL NUMBER 08-070

@U-U-00

**HOUSE OF REPRESENTATIVES**  
**REQUEST FOR INTERIM STUDY PROPOSAL**

DATE: June 6, 2008

BY REPRESENTATIVE(S): Joe Dorman

TOPIC OF THE PROPOSAL:

State and Federal benefits they are tied to special kids needs

EXPLANATORY COMMENTS ON THE SCOPE OF THE STUDY PROPOSAL:

A study of state and federal benefits that are tied to special kids needs and if those benefits are affected by private benefit policies.

IF PRIVATE CITIZENS OR ORGANIZATIONS ARE TO BE NOTIFIED OF MEETING,  
LIST NAMES AND ADDRESSES:

FILE IN CHIEF CLERK'S OFFICE

PROPOSAL NUMBER 08-071

@ 6-6-08

**HOUSE OF REPRESENTATIVES**

**REQUEST FOR INTERIM STUDY PROPOSAL**

DATE: Friday, June 06, 2008

BY REPRESENTATIVE(S): Representative Mike Thompson

TOPIC OF THE PROPOSAL:

Transportation and Highway Safety Devices

EXPLANATORY COMMENTS ON THE SCOPE OF THE STUDY PROPOSAL:

This study will investigate highway safety devices currently being used in Oklahoma and in comparison with other states' safety device requirements; specifically raised pavement markers, median barriers, and other highway safety devices.

IF PRIVATE CITIZENS OR ORGANIZATIONS ARE TO BE NOTIFIED OF MEETING,  
LIST NAMES AND ADDRESSES:

Andy Skeith  
andy@choctawmaterials.com

AGC  
PO Box 53385  
OKC, OK 73152

AGC  
Attn: Bobby Stem  
PO Box 7377  
Edmond, OK 73083  
bobby@cgok.com  
ODOT  
Attn: Director Gary Ridley  
200 NE 21st St  
OKC, OK 73105

**FILE IN CHIEF CLERK'S OFFICE**

**PROPOSAL NUMBER 08-072**

*08-072*

ODOT  
Attn: Mike Patterson  
200 NE 21st St  
OKC, OK 73105  
[mpatterson@ODOT.ORG](mailto:mpatterson@ODOT.ORG)

Oklahoma Trucking Assoc.  
Attn: Dan Case  
3909 N Lindsay Ave  
OKC, OK 73105  
[dancase@oktrucking.org](mailto:dancase@oktrucking.org)

Add: Okla. Turnpike Authority  
Attn: Director Phil Tomlinson  
3500 Martin Luther King Ave.  
Okla. City, OK 73111

FILE IN CHIEF CLERK'S OFFICE

PROPOSAL NUMBER 08-072

@U-U-08

**HOUSE OF REPRESENTATIVES**  
**REQUEST FOR INTERIM STUDY PROPOSAL**

DATE: June 6, 2008

BY REPRESENTATIVE(S): Joe Dorman

TOPIC OF THE PROPOSAL:

Side by Side Utility Vehicles Street Legal under 40 MPH

EXPLANATORY COMMENTS ON THE SCOPE OF THE STUDY PROPOSAL:

Making side by side utility vehicles street legal on roads when the speed limit is under 40 MPH

IF PRIVATE CITIZENS OR ORGANIZATIONS ARE TO BE NOTIFIED OF MEETING,  
LIST NAMES AND ADDRESSES:

**FILE IN CHIEF CLERK'S OFFICE**

**PROPOSAL NUMBER 08-073**

@U-U-08

**HOUSE OF REPRESENTATIVES**  
**REQUEST FOR INTERIM STUDY PROPOSAL**

DATE: June 6, 2008

BY REPRESENTATIVE(S): Joe Dorman

TOPIC OF THE PROPOSAL:

Turn Pike Study

EXPLANATORY COMMENTS ON THE SCOPE OF THE STUDY PROPOSAL:

To look into the possibility of a Pike Pass that would work in Oklahoma, Texas and Kansas; adding compressed air at rest areas, credit card machines and bill changers on toll roads.

IF PRIVATE CITIZENS OR ORGANIZATIONS ARE TO BE NOTIFIED OF MEETING,  
LIST NAMES AND ADDRESSES:

FILE IN CHIEF CLERK'S OFFICE

PROPOSAL NUMBER 08-074

@U-U-08

**HOUSE OF REPRESENTATIVES**  
**REQUEST FOR INTERIM STUDY PROPOSAL**

DATE: June 6, 2008

BY REPRESENTATIVE(S): Joe Dorman

TOPIC OF THE PROPOSAL:

Medical Care at Common Education Sporting Events

EXPLANATORY COMMENTS ON THE SCOPE OF THE STUDY PROPOSAL:

Investigate incentives for medical care at common education sporting events

IF PRIVATE CITIZENS OR ORGANIZATIONS ARE TO BE NOTIFIED OF MEETING,  
LIST NAMES AND ADDRESSES:

**FILE IN CHIEF CLERK'S OFFICE**

**PROPOSAL NUMBER 08-075**

@U-W-08

**HOUSE OF REPRESENTATIVES**  
**REQUEST FOR INTERIM STUDY PROPOSAL**

DATE: June 6, 2008

BY REPRESENTATIVE(S): Joe Dorman

TOPIC OF THE PROPOSAL:

Create the Oklahoma Recidivism of Inmates Task Force

EXPLANATORY COMMENTS ON THE SCOPE OF THE STUDY PROPOSAL:

Study to create the Oklahoma Recidivism of Inmates Task Force

IF PRIVATE CITIZENS OR ORGANIZATIONS ARE TO BE NOTIFIED OF MEETING,  
LIST NAMES AND ADDRESSES:

FILE IN CHIEF CLERK'S OFFICE

PROPOSAL NUMBER 08-076

*@u-u-02*

**HOUSE OF REPRESENTATIVES**  
**REQUEST FOR INTERIM STUDY PROPOSAL**

DATE: June 6, 2008

BY REPRESENTATIVE(S): Joe Dorman

TOPIC OF THE PROPOSAL:

Autism, Cancer Treatments and PKU Assistance

EXPLANATORY COMMENTS ON THE SCOPE OF THE STUDY PROPOSAL:

Autism, cancer treatments and PKU assistance through state and insurance mandates and looking at what other states provide.

IF PRIVATE CITIZENS OR ORGANIZATIONS ARE TO BE NOTIFIED OF MEETING,  
LIST NAMES AND ADDRESSES:

**FILE IN CHIEF CLERK'S OFFICE**

**PROPOSAL NUMBER 08-077**

@U-U-08

**HOUSE OF REPRESENTATIVES**  
**REQUEST FOR INTERIM STUDY PROPOSAL**

DATE: June 6, 2008

BY REPRESENTATIVE(S): Joe Dorman

TOPIC OF THE PROPOSAL:

Ad Valorem

EXPLANATORY COMMENTS ON THE SCOPE OF THE STUDY PROPOSAL:

Ad Valorem study to look into freezing senior ad valorem taxes and an alternate distribution formula for schools and cities.

IF PRIVATE CITIZENS OR ORGANIZATIONS ARE TO BE NOTIFIED OF MEETING,  
LIST NAMES AND ADDRESSES:

FILE IN CHIEF CLERK'S OFFICE

@W-08

PROPOSAL NUMBER 08-078

**HOUSE OF REPRESENTATIVES**  
**REQUEST FOR INTERIM STUDY PROPOSAL**

DATE: June 6, 2008

BY REPRESENTATIVE(S): Joe Dorman

TOPIC OF THE PROPOSAL:

Incentives for Oklahoma's Film Industry

EXPLANATORY COMMENTS ON THE SCOPE OF THE STUDY PROPOSAL:

Look at what other states have provided as incentives for their film industry and recent updates through legislatures.

IF PRIVATE CITIZENS OR ORGANIZATIONS ARE TO BE NOTIFIED OF MEETING,  
LIST NAMES AND ADDRESSES:

**FILE IN CHIEF CLERK'S OFFICE**

**PROPOSAL NUMBER 08-079**

@6-11-08

**HOUSE OF REPRESENTATIVES**  
**REQUEST FOR INTERIM STUDY PROPOSAL**

DATE: June 6, 2008

BY REPRESENTATIVE(S): Joe Dorman

TOPIC OF THE PROPOSAL:

Drivers License Classes

EXPLANATORY COMMENTS ON THE SCOPE OF THE STUDY PROPOSAL:

Research creating drivers licenses classes to be mandatory in county seat schools in the summer that would be open to all students who are residents of said county.

IF PRIVATE CITIZENS OR ORGANIZATIONS ARE TO BE NOTIFIED OF MEETING,  
LIST NAMES AND ADDRESSES:

**FILE IN CHIEF CLERK'S OFFICE**

**PROPOSAL NUMBER 08-080**

@ 6-6-08

**HOUSE OF REPRESENTATIVES**  
**REQUEST FOR INTERIM STUDY PROPOSAL**

DATE: June 6, 2008

BY REPRESENTATIVE(S): Joe Dorman

TOPIC OF THE PROPOSAL:

Voter Information

EXPLANATORY COMMENTS ON THE SCOPE OF THE STUDY PROPOSAL:

Find a solution to update voter records after a switch to new-style addresses.  
Explore the feasibility of requiring copies of death certificates be sent to the  
Election Board to have deceased voters removed.

IF PRIVATE CITIZENS OR ORGANIZATIONS ARE TO BE NOTIFIED OF MEETING,  
LIST NAMES AND ADDRESSES:

FILE IN CHIEF CLERK'S OFFICE

PROPOSAL NUMBER 08-081

*08-081*

**HOUSE OF REPRESENTATIVES**

**REQUEST FOR INTERIM STUDY PROPOSAL**

DATE: June 6, 2008

BY REPRESENTATIVE(S): Representative Jeff Hickman

TOPIC OF THE PROPOSAL:

Speeding Fines

EXPLANATORY COMMENTS ON THE SCOPE OF THE STUDY PROPOSAL:

To explore speeding fines, if cost has led to reduction of citations for speeding, increased citations issued for secondary violations, and if some fines need reduced.

IF PRIVATE CITIZENS OR ORGANIZATIONS ARE TO BE NOTIFIED OF MEETING,  
LIST NAMES AND ADDRESSES:

Oklahoma Highway Patrol  
Jerry Cason, Chief  
405-425-2006  
3600 N. Martin Luther King Avenue  
Oklahoma City, OK 73111  
Oklahoma Supreme Court  
James R. Winchester, Chief Justice  
405-521-3842  
2300 N. Lincoln Boulevard  
Room 245  
Oklahoma City, OK 73105

Oklahoma State Troopers Association  
Roy Rogers, President  
580-369-5110 or  
405-642-6714

FILE IN CHIEF CLERK'S OFFICE

PROPOSAL NUMBER 08-082

@ 6-6-08

**HOUSE OF REPRESENTATIVES**  
**REQUEST FOR INTERIM STUDY PROPOSAL**

DATE: June 6, 2008

BY REPRESENTATIVE(S): Chris Bengel  
"Click and type name"

TOPIC OF THE PROPOSAL:

Chief Medical Examiners Office

EXPLANATORY COMMENTS ON THE SCOPE OF THE STUDY PROPOSAL:

A study to look at possibility of consolidating the Chief Medical Examiners Office.

IF PRIVATE CITIZENS OR ORGANIZATIONS ARE TO BE NOTIFIED OF MEETING,  
LIST NAMES AND ADDRESSES:

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**FILE IN CHIEF CLERK'S OFFICE**

**PROPOSAL NUMBER 08-083**

@U-UB

**HOUSE OF REPRESENTATIVES**  
**REQUEST FOR INTERIM STUDY PROPOSAL**

DATE: June 6, 2008

BY REPRESENTATIVE(S): Danny Morgan

TOPIC OF THE PROPOSAL:

Study and discussion of rules and regulations of state agencies as they deal with Oklahoma wineries and their enforcement.

EXPLANATORY COMMENTS ON THE SCOPE OF THE STUDY PROPOSAL:

Comments pending

IF PRIVATE CITIZENS OR ORGANIZATIONS ARE TO BE NOTIFIED OF MEETING,  
LIST NAMES AND ADDRESSES:

To be added later

**FILE IN CHIEF CLERK'S OFFICE**

**PROPOSAL NUMBER 08-084**

@U-U-08

**HOUSE OF REPRESENTATIVES**  
**REQUEST FOR INTERIM STUDY PROPOSAL**

DATE: June 6, 2008

BY REPRESENTATIVE(S): Danny Morgan

TOPIC OF THE PROPOSAL:

Summer Food Service Program

EXPLANATORY COMMENTS ON THE SCOPE OF THE STUDY PROPOSAL:

To gain information on the federally funded Summer Food Service Program

IF PRIVATE CITIZENS OR ORGANIZATIONS ARE TO BE NOTIFIED OF MEETING,  
LIST NAMES AND ADDRESSES:

To be added later

FILE IN CHIEF CLERK'S OFFICE

PROPOSAL NUMBER 08-085

06-06-08

**HOUSE OF REPRESENTATIVES**  
**REQUEST FOR INTERIM STUDY PROPOSAL**

DATE: June 6, 2008

BY REPRESENTATIVE(S): Danny Morgan

TOPIC OF THE PROPOSAL:

Prisoner Education

EXPLANATORY COMMENTS ON THE SCOPE OF THE STUDY PROPOSAL:

To raise awareness and study the achievement standards of prisoner education programs.

IF PRIVATE CITIZENS OR ORGANIZATIONS ARE TO BE NOTIFIED OF MEETING,  
LIST NAMES AND ADDRESSES:

To be added later

**FILE IN CHIEF CLERK'S OFFICE**

**PROPOSAL NUMBER 08-086**

@U-608

**HOUSE OF REPRESENTATIVES**

**REQUEST FOR INTERIM STUDY PROPOSAL**

DATE: June 6, 2008

BY REPRESENTATIVE(S): Al Lindley

TOPIC OF THE PROPOSAL:

Recycle Programs

EXPLANATORY COMMENTS ON THE SCOPE OF THE STUDY PROPOSAL:

1. The study will review the number of communities that have curbside recycling programs.
2. The study will review the availability of recycling collection points and companies in Oklahoma which process recyclable material.
3. The study will review the implementation of municipal grants or incentives to start or improve recycling programs - curbside and collection points.
4. The study will review the implementation of incentives and programs for individuals to reduce, reuse and recycle waste
5. The study will identify ways to reduce the amount of waste in landfills

IF PRIVATE CITIZENS OR ORGANIZATIONS ARE TO BE NOTIFIED OF MEETING, LIST NAMES AND ADDRESSES:

Various Recyclers

Environment Groups

Municipality Leaders

State Agency DEQ

Secretary of Environment

"Click and type name and address"

**FILE IN CHIEF CLERK'S OFFICE**

**PROPOSAL NUMBER 08-087**

@ 6-6-08

**HOUSE OF REPRESENTATIVES**  
**REQUEST FOR INTERIM STUDY PROPOSAL**

DATE: June 6, 2008

BY REPRESENTATIVE(S): Danny Morgan

TOPIC OF THE PROPOSAL:

Medicaid Employer Disclosure

EXPLANATORY COMMENTS ON THE SCOPE OF THE STUDY PROPOSAL:

Publicize employers who enroll their employees in public healthcare programs such as Medicaid.

IF PRIVATE CITIZENS OR ORGANIZATIONS ARE TO BE NOTIFIED OF MEETING,  
LIST NAMES AND ADDRESSES:

To be added later

FILE IN CHIEF CLERK'S OFFICE

PROPOSAL NUMBER 08-088

08-088

**HOUSE OF REPRESENTATIVES**  
**REQUEST FOR INTERIM STUDY PROPOSAL**

DATE: June 6, 2008

BY REPRESENTATIVE(S): Danny Morgan

TOPIC OF THE PROPOSAL:

Expanding definition of family members under Title 22. Criminal Procedure

EXPLANATORY COMMENTS ON THE SCOPE OF THE STUDY PROPOSAL:

Providing notification to grandparents under the Rights of Victims Article

IF PRIVATE CITIZENS OR ORGANIZATIONS ARE TO BE NOTIFIED OF MEETING,  
LIST NAMES AND ADDRESSES:

**FILE IN CHIEF CLERK'S OFFICE**

**PROPOSAL NUMBER 08-089**

@U-6-08

**HOUSE OF REPRESENTATIVES**  
**REQUEST FOR INTERIM STUDY PROPOSAL**

DATE: June 6, 2008

BY REPRESENTATIVE(S): Danny Morgan

TOPIC OF THE PROPOSAL:

Water Management & Planning

EXPLANATORY COMMENTS ON THE SCOPE OF THE STUDY PROPOSAL:

Review of summer droughts, burn bans, and water resources in Oklahoma

IF PRIVATE CITIZENS OR ORGANIZATIONS ARE TO BE NOTIFIED OF MEETING,  
LIST NAMES AND ADDRESSES:

**FILE IN CHIEF CLERK'S OFFICE**

**PROPOSAL NUMBER 08-090**

@U-6-08

**HOUSE OF REPRESENTATIVES**  
**REQUEST FOR INTERIM STUDY PROPOSAL**

DATE: June 6, 2008

BY REPRESENTATIVE(S): Representative David Dank  
Representative Ron Peterson

TOPIC OF THE PROPOSAL:

Oklahoma Police Pension and Retirement System

EXPLANATORY COMMENTS ON THE SCOPE OF THE STUDY PROPOSAL:

County Sheriff's Office and Deputy of the County Sheriff's Office to be included in the pension and retirement system.

Representative Ron Peterson would like for this study to go before his committee Economic Development & Financial Services.

IF PRIVATE CITIZENS OR ORGANIZATIONS ARE TO BE NOTIFIED OF MEETING, LIST NAMES AND ADDRESSES:

I will submit this at a later date. "Click and type name and address"

"Click and type name and address" "Click and type name and address"

"Click and type name and address" "Click and type name and address"

**FILE IN CHIEF CLERK'S OFFICE**

**PROPOSAL NUMBER 08-091**

@W-0-08

**HOUSE OF REPRESENTATIVES**  
**REQUEST FOR INTERIM STUDY PROPOSAL**

DATE: June 6, 2008

BY REPRESENTATIVE(S): Danny Morgan

TOPIC OF THE PROPOSAL:

Sentencing Reform

EXPLANATORY COMMENTS ON THE SCOPE OF THE STUDY PROPOSAL:

Review of mandatory minimum sentencing guidelines in Oklahoma

IF PRIVATE CITIZENS OR ORGANIZATIONS ARE TO BE NOTIFIED OF MEETING,  
LIST NAMES AND ADDRESSES:

**FILE IN CHIEF CLERK'S OFFICE**

**PROPOSAL NUMBER 08-092**

@U-0-08

**HOUSE OF REPRESENTATIVES**  
**REQUEST FOR INTERIM STUDY PROPOSAL**

DATE: June 6, 2008

BY REPRESENTATIVE(S): Danny Morgan

TOPIC OF THE PROPOSAL:

Adverse Possession Law

EXPLANATORY COMMENTS ON THE SCOPE OF THE STUDY PROPOSAL:

Review of adverse possession law

IF PRIVATE CITIZENS OR ORGANIZATIONS ARE TO BE NOTIFIED OF MEETING,  
LIST NAMES AND ADDRESSES:

FILE IN CHIEF CLERK'S OFFICE

*06-08*

PROPOSAL NUMBER 08-093

**HOUSE OF REPRESENTATIVES**  
**REQUEST FOR INTERIM STUDY PROPOSAL**

DATE: June 6, 2008

BY REPRESENTATIVE(S): Danny Morgan

TOPIC OF THE PROPOSAL:

Financial assistance for higher education

EXPLANATORY COMMENTS ON THE SCOPE OF THE STUDY PROPOSAL:

Review of Georgia's HOPE (Helping Outstanding Pupils Educationally) program

IF PRIVATE CITIZENS OR ORGANIZATIONS ARE TO BE NOTIFIED OF MEETING,  
LIST NAMES AND ADDRESSES:

FILE IN CHIEF CLERK'S OFFICE

PROPOSAL NUMBER 08-094

*@W-08*

**HOUSE OF REPRESENTATIVES**  
**REQUEST FOR INTERIM STUDY PROPOSAL**

DATE: **June 5, 2008**

BY REPRESENTATIVE(S): **Rep. Anastasia Pittman**

TOPIC OF THE PROPOSAL:

**To bring community leaders, state officials, and organizations together to study and determine best practices from providing better rehabilitation services, transportation, education, vocational training, and employment to individuals who are blind or have vision impairment.**

EXPLANATORY COMMENTS ON THE SCOPE OF THE STUDY PROPOSAL:

- **To review, examine, and study current rehabilitation services, transportation, education, vocational training, and employment for individuals who are blind or have vision impairment.**
- **To review, examine, and study current statewide funds appropriated by the state legislature for rehabilitation services, transportation, education, vocational training, and employment for individuals who are blind or have vision impairment.**
- **To examine the process and determine how funds are allocated through the state for rehabilitation services, transportation, education, vocational training, and employment for individuals who are blind or have vision impairment.**
- **To compile a report of the findings and information presented to the group. The findings would include recommendations for legislation to improve rehabilitation services, transportation, education, vocational training, and employment for individuals who are blind or have vision impairment.**

FILE IN CHIEF CLERK'S OFFICE

PROPOSAL NUMBER 08-095

@ 6-6-08

IF PRIVATE CITIZENS OR ORGANIZATIONS ARE TO BE NOTIFIED OF MEETING,  
LIST NAMES AND ADDRESSES:

**Oklahoma League for the Blind**  
Tracy Evers and Connie Mack McCoy  
501 N. Douglass Avenue  
Oklahoma City, Oklahoma 73124

**Oklahoma Department of Trans.**  
Glen Brooks  
200 NE 21<sup>st</sup> Street  
Oklahoma City, Oklahoma 73105

**Department of Rehabilitation**  
3535 NW 58th Street  
Oklahoma City, Oklahoma

**Department of Education**  
Sandy Garrett and Leland Taylor  
2500 N. Lincoln Blvd.  
Oklahoma City, Oklahoma 73105

**Humans Services Committee**

**Public Health Committee &  
Subcommittee**

FILE IN CHIEF CLERK'S OFFICE

PROPOSAL NUMBER 08-095

@4.6.08

**HOUSE OF REPRESENTATIVES**

**REQUEST FOR INTERIM STUDY PROPOSAL**

DATE: June 6, 2008

BY REPRESENTATIVE(S): Rep. Mike Jackson, Rep. Kris Steele, Rep. Ann Coody, Rep. Danny Morgan

TOPIC OF THE PROPOSAL:

Nursing Homes and the Healthcare Authority

EXPLANATORY COMMENTS ON THE SCOPE OF THE STUDY PROPOSAL:

- I. Legislation review regarding Oklahoma Health Care Authority and the legislation regarding the relationship of the Oklahoma State Facilities Cost report to the Daily Rate.
  - a. What does the state law say about the purpose, role and authority of the Oklahoma Health Care Authority?
  - b. How is the OHCA being monitored?
  - c. Why would the rates for Oklahoma Provider facilities be based upon the costs from the previous year?
  - d. Why would the OHCA not distribute money that the Oklahoma Legislature voted to give the Provider facilities?
  - e. Why would the legislature not give an increased based upon the costs per day that been recommended in the budget process?
  
- II. Long term plan for coordination of funding for Aging Services

With the "graying of America" there will be a greater need for aging services including programs for Medicaid and Medicare. Currently, each of the areas of aging services are not coordinated in regards to "what is appropriate for a specific level of services and the funding for that service." Each area of services is actually working to protect their area without regards to what is appropriate or best for the aging person. Oklahoma could be the leader in the nation in addressing this problem.

- a. Service to include:
  - Advante/DHS: Home Health Care
  - DHS: Home health Hospic Car
  - Advante/DHS: Day Services
  - Advantage/DHS: Residential and Assisted Living

**FILE IN CHIEF CLERK'S OFFICE**

**PROPOSAL NUMBER 08-096**

@ 6-6-08

DHS: Long term Care/ Intermediate Care Facilities.

- b. Guidelines for each area of aging service listed above to determine what is appropriate for that level and what is appropriate level of funding? Must make fair and proportionate time, task and services.
- c. Assessment tools and monitoring for appropriate level services and funding.

IF PRIVATE CITIZENS OR ORGANIZATIONS ARE TO BE NOTIFIED OF MEETING,  
LIST NAMES AND ADDRESSES:

Gayle Thorpe and Jim Thorpe  
2417 Woodmoor  
Enid, OK 73703

Lori Hackett Long  
915 Westwood  
Enid, OK 73703

Fawn Lamb  
Rt. 1 Box 57  
CleoSprings, OK 73729

Greenbriar, Herman Hackett  
1217 E. O.K. Garriott  
Enid, OK 73701 Oklahoma Dept.  
Health  
1000 NE 10<sup>th</sup>  
OKC, OK 73117  
Pharmcare  
509 Arapaho  
Hydro, OK 73048

Oklahoma Healthcare Authority  
4545 N. Lincoln Blvd, Ste. 124  
Oklahoma City, OK 73105

Oklahoma Foundation of Medical Quality  
14000 Quailspring Parkway  
Oklahoma City, OK 73134

Oklahoma Assoc. of Healthcare Providers  
104 S. Carter Ct.  
Oklahoma City, OK 73159

FILE IN CHIEF CLERK'S OFFICE

PROPOSAL NUMBER 08-096

@ W-U-DB

**HOUSE OF REPRESENTATIVES**  
**REQUEST FOR INTERIM STUDY PROPOSAL**

DATE: June 6, 2008

BY REPRESENTATIVE(S): Danny Morgan

TOPIC OF THE PROPOSAL:

Youthful drivers- cell phone and texting use

EXPLANATORY COMMENTS ON THE SCOPE OF THE STUDY PROPOSAL:

To study the consequences of youthful drivers and cell phone-texting use.

IF PRIVATE CITIZENS OR ORGANIZATIONS ARE TO BE NOTIFIED OF MEETING,  
LIST NAMES AND ADDRESSES:

FILE IN CHIEF CLERK'S OFFICE

PROPOSAL NUMBER 08-097

@16-08

**HOUSE OF REPRESENTATIVES**  
**REQUEST FOR INTERIM STUDY PROPOSAL**

DATE: June 6, 2008

BY REPRESENTATIVE(S): Rep. Mike Brown

TOPIC OF THE PROPOSAL:

Historical Sites

EXPLANATORY COMMENTS ON THE SCOPE OF THE STUDY PROPOSAL:

Look into ways to provide funding to maintain historical sites around the state

IF PRIVATE CITIZENS OR ORGANIZATIONS ARE TO BE NOTIFIED OF MEETING,  
LIST NAMES AND ADDRESSES:

"Click and type name and address"

**FILE IN CHIEF CLERK'S OFFICE**

**PROPOSAL NUMBER 08-098**

@ 6-6-08

**HOUSE OF REPRESENTATIVES**  
**REQUEST FOR INTERIM STUDY PROPOSAL**

DATE: June 6, 2008

BY REPRESENTATIVE(S): Todd Thomsen  
Tad Jones

TOPIC OF THE PROPOSAL:

Interim Study regarding college textbooks and associated educational materials.

EXPLANATORY COMMENTS ON THE SCOPE OF THE STUDY PROPOSAL:

The purpose of this study would be to review Oklahoma's laws relating to college textbooks.

IF PRIVATE CITIZENS OR ORGANIZATIONS ARE TO BE NOTIFIED OF MEETING,  
LIST NAMES AND ADDRESSES:

John Bryant  
Cell: 918-809-4310  
Email: bryantconsulting@cox.net

FILE IN CHIEF CLERK'S OFFICE

PROPOSAL NUMBER 08-099

@U-U-08

**HOUSE OF REPRESENTATIVES**  
**REQUEST FOR INTERIM STUDY PROPOSAL**

DATE: June 6, 2008

BY REPRESENTATIVE(S): Susan Winchester

TOPIC OF THE PROPOSAL:

Structure of the Oklahoma Commission on Consumer Credit

EXPLANATORY COMMENTS ON THE SCOPE OF THE STUDY PROPOSAL:

To explore possible changes to this board, as proposed by SB 1929 (2008)

IF PRIVATE CITIZENS OR ORGANIZATIONS ARE TO BE NOTIFIED OF MEETING,  
LIST NAMES AND ADDRESSES:

FILE IN CHIEF CLERK'S OFFICE

PROPOSAL NUMBER 08-100

@ U-U-08

**HOUSE OF REPRESENTATIVES**  
**REQUEST FOR INTERIM STUDY PROPOSAL**

DATE: 6-6-08

BY REPRESENTATIVE(S): Dennis Johnson

TOPIC OF THE PROPOSAL:

EBT Cards for disabled Veterans

EXPLANATORY COMMENTS ON THE SCOPE OF THE STUDY PROPOSAL:

Study ways to issue EBT cards to disabled veterans to keep track of sales tax exempt purchases.

IF PRIVATE CITIZENS OR ORGANIZATIONS ARE TO BE NOTIFIED OF MEETING,  
LIST NAMES AND ADDRESSES:

"Click and type name and address"

**FILE IN CHIEF CLERK'S OFFICE**

**PROPOSAL NUMBER 08-101**

@ 6-6-08

**HOUSE OF REPRESENTATIVES**  
**REQUEST FOR INTERIM STUDY PROPOSAL**

DATE: 6-6-08

BY REPRESENTATIVE(S): Skye McNiel

TOPIC OF THE PROPOSAL:

Emergency Medical Responders

EXPLANATORY COMMENTS ON THE SCOPE OF THE STUDY PROPOSAL:

"Click and type Comments"

IF PRIVATE CITIZENS OR ORGANIZATIONS ARE TO BE NOTIFIED OF MEETING,  
LIST NAMES AND ADDRESSES:

"Click and type name and address"

**FILE IN CHIEF CLERK'S OFFICE**

**PROPOSAL NUMBER 08-102**

@ 6-6-08

**HOUSE OF REPRESENTATIVES**  
**REQUEST FOR INTERIM STUDY PROPOSAL**

DATE: 6-6-08

BY REPRESENTATIVE(S): Skye McNiel

TOPIC OF THE PROPOSAL:

Reimbursement Rate for Habitation Training Specialist through DHS

EXPLANATORY COMMENTS ON THE SCOPE OF THE STUDY PROPOSAL:

"Click and type Comments"

IF PRIVATE CITIZENS OR ORGANIZATIONS ARE TO BE NOTIFIED OF MEETING,  
LIST NAMES AND ADDRESSES:

"Click and type name and address"

**FILE IN CHIEF CLERK'S OFFICE**

**PROPOSAL NUMBER 08-103**

*QW-09*

**HOUSE OF REPRESENTATIVES**  
**REQUEST FOR INTERIM STUDY PROPOSAL**

DATE: 6-6-08

BY REPRESENTATIVE(S): Skye McNeil

TOPIC OF THE PROPOSAL:

Identify Oklahoma's critical workforce needs and develop economic incentives and educational solutions.

EXPLANATORY COMMENTS ON THE SCOPE OF THE STUDY PROPOSAL:

"Click and type Comments"

IF PRIVATE CITIZENS OR ORGANIZATIONS ARE TO BE NOTIFIED OF MEETING,  
LIST NAMES AND ADDRESSES:

"Click and type name and address"

**FILE IN CHIEF CLERK'S OFFICE**

**PROPOSAL NUMBER 08-104**

@ 6-6-08

**HOUSE OF REPRESENTATIVES**  
**REQUEST FOR INTERIM STUDY PROPOSAL**

DATE: June 6, 2008

BY REPRESENTATIVE(S): Rep. Mike Brown  
Rep. Danny Morgan

TOPIC OF THE PROPOSAL:

Autism

EXPLANATORY COMMENTS ON THE SCOPE OF THE STUDY PROPOSAL:

Assess the cost of providing insurance to cover autism

IF PRIVATE CITIZENS OR ORGANIZATIONS ARE TO BE NOTIFIED OF MEETING,  
LIST NAMES AND ADDRESSES:

"Click and type name and address"

**FILE IN CHIEF CLERK'S OFFICE**

**PROPOSAL NUMBER 08-105**

@ 6-6-08

**HOUSE OF REPRESENTATIVES**  
**REQUEST FOR INTERIM STUDY PROPOSAL**

DATE: 6-6-08

BY REPRESENTATIVE(S): Skye McNeil

TOPIC OF THE PROPOSAL:

Flood Plain Board Reorganization

EXPLANATORY COMMENTS ON THE SCOPE OF THE STUDY PROPOSAL:

"Click and type Comments"

IF PRIVATE CITIZENS OR ORGANIZATIONS ARE TO BE NOTIFIED OF MEETING,  
LIST NAMES AND ADDRESSES:

"Click and type name and address"

**FILE IN CHIEF CLERK'S OFFICE**

**PROPOSAL NUMBER 08-106**

@ 6-6-08

**HOUSE OF REPRESENTATIVES**  
**REQUEST FOR INTERIM STUDY PROPOSAL**

DATE: June 6, 2008

BY REPRESENTATIVE(S): Susan Winchester

TOPIC OF THE PROPOSAL:

Creation of Oklahoma School for Autistic Children at USAO

EXPLANATORY COMMENTS ON THE SCOPE OF THE STUDY PROPOSAL:

As envisioned, Oklahoma's school for children with autism would include a residential component for children whose severity of disability warrants such, as well as a day school component for children proximate to the school whose degree of disability is less severe.

Just as importantly, the school would be a center for the development of expertise in the very best practices for educating children with autism. Special education teachers from across the state could receive specialized training at the center, which in turn would aid them in better educating children with autism in their local schools. Finally, partnering the school for autism with a university college of education will provide an opportunity for hands-on training for future special education teachers, which will ultimately benefit the children with autism who are educated in their local school districts.

IF PRIVATE CITIZENS OR ORGANIZATIONS ARE TO BE NOTIFIED OF MEETING,  
LIST NAMES AND ADDRESSES:

FILE IN CHIEF CLERK'S OFFICE

PROPOSAL NUMBER 08-107

@ 6-6-08

**HOUSE OF REPRESENTATIVES**  
**REQUEST FOR INTERIM STUDY PROPOSAL**

DATE: June 6, 2008

BY REPRESENTATIVE(S): Rep. Mike Brown  
Rep. Danny Morgan

TOPIC OF THE PROPOSAL:

Autism

EXPLANATORY COMMENTS ON THE SCOPE OF THE STUDY PROPOSAL:

Assess the cost of providing insurance to cover autism

IF PRIVATE CITIZENS OR ORGANIZATIONS ARE TO BE NOTIFIED OF MEETING,  
LIST NAMES AND ADDRESSES:

"Click and type name and address"

**FILE IN CHIEF CLERK'S OFFICE**

**PROPOSAL NUMBER 08-10808-105**

@U-U-08

**HOUSE OF REPRESENTATIVES**  
**REQUEST FOR INTERIM STUDY PROPOSAL**

DATE: June 6, 2008

BY REPRESENTATIVE(S): Susan Winchester

TOPIC OF THE PROPOSAL:

Reselling of College Textbooks

EXPLANATORY COMMENTS ON THE SCOPE OF THE STUDY PROPOSAL:

IF PRIVATE CITIZENS OR ORGANIZATIONS ARE TO BE NOTIFIED OF MEETING,  
LIST NAMES AND ADDRESSES:

FILE IN CHIEF CLERK'S OFFICE

PROPOSAL NUMBER 08-109

@ U-6-08

**HOUSE OF REPRESENTATIVES**  
**REQUEST FOR INTERIM STUDY PROPOSAL**

DATE: June 6, 2008

BY REPRESENTATIVE(S): Al Lindley

TOPIC OF THE PROPOSAL:

Garnishment

EXPLANATORY COMMENTS ON THE SCOPE OF THE STUDY PROPOSAL:

The study will review the policies of financial institutions as they relate to customers living on social security or social security disabilities. The study will review current statutes to ensure that the financial institutions are compliant with 42 U.S.C., Section 407 and related acts.

IF PRIVATE CITIZENS OR ORGANIZATIONS ARE TO BE NOTIFIED OF MEETING,  
LIST NAMES AND ADDRESSES:

AARP

Legal Aid

Banking Officials

Credit Union Officials

FILE IN CHIEF CLERK'S OFFICE

PROPOSAL NUMBER 08-110

@ 6-6-08

**HOUSE OF REPRESENTATIVES**  
**REQUEST FOR INTERIM STUDY PROPOSAL**

DATE: June 6, 2008

BY REPRESENTATIVE(S): Al Lindley

TOPIC OF THE PROPOSAL:

Auto Inspections

EXPLANATORY COMMENTS ON THE SCOPE OF THE STUDY PROPOSAL:

The study will review and examine the number of states conducting motor vehicle inspections, review the average cost of motor vehicle inspections in those states, and review the average amount of time to conduct an examination in those states. The study will also examine the feasibility of requiring motor vehicle inspections in Oklahoma. The study will also examine the appropriate cost of motor vehicle inspections as well s the scope and depth of inspections. The study would examine the number of inspections stations required to serve Oklahoma.

IF PRIVATE CITIZENS OR ORGANIZATIONS ARE TO BE NOTIFIED OF MEETING,  
LIST NAMES AND ADDRESSES:

Department of Public Safety

Former Vehicle Inspectors

"Click and type name and address"

FILE IN CHIEF CLERK'S OFFICE

PROPOSAL NUMBER 08-111

@ 6-6-08

**HOUSE OF REPRESENTATIVES**  
**REQUEST FOR INTERIM STUDY PROPOSAL**

DATE: June 6, 2008

BY REPRESENTATIVE(S): Representative Jeff Hickman

TOPIC OF THE PROPOSAL:

Rural population decline and relocation incentives

EXPLANATORY COMMENTS ON THE SCOPE OF THE STUDY PROPOSAL:

To explore the reasons why the state's rural population is declining and what or if any relocation incentives could be offered to entice individuals to re-locate back to the rural areas.

IF PRIVATE CITIZENS OR ORGANIZATIONS ARE TO BE NOTIFIED OF MEETING,  
LIST NAMES AND ADDRESSES:

**FILE IN CHIEF CLERK'S OFFICE**

**PROPOSAL NUMBER 08-112**

@ 6-6-08

**HOUSE OF REPRESENTATIVES**  
**REQUEST FOR INTERIM STUDY PROPOSAL**

DATE: June 6, 2008

BY REPRESENTATIVE(S): Representative Jeff Hickman

TOPIC OF THE PROPOSAL:

Rural health/medical care

EXPLANATORY COMMENTS ON THE SCOPE OF THE STUDY PROPOSAL:

To explore the state's rural health/medical care services and how could they be delivered more efficiently and cost-effectively to the rural communities.

IF PRIVATE CITIZENS OR ORGANIZATIONS ARE TO BE NOTIFIED OF MEETING,  
LIST NAMES AND ADDRESSES:

**FILE IN CHIEF CLERK'S OFFICE**

**PROPOSAL NUMBER 08-113**

06-9-08

**HOUSE OF REPRESENTATIVES**

**REQUEST FOR INTERIM STUDY PROPOSAL**

DATE: June 6, 2008

BY REPRESENTATIVE(S): Rep. Terry Hyman  
Rep. Joe Dorman

TOPIC OF THE PROPOSAL:

Analyze Fee Structure within Higher Education

EXPLANATORY COMMENTS ON THE SCOPE OF THE STUDY PROPOSAL:

Analyze Fee Structure within Higher Education

IF PRIVATE CITIZENS OR ORGANIZATIONS ARE TO BE NOTIFIED OF MEETING,  
LIST NAMES AND ADDRESSES:

**FILE IN CHIEF CLERK'S OFFICE**

**PROPOSAL NUMBER 08-114**

@ u-9-08

**HOUSE OF REPRESENTATIVES**

**REQUEST FOR INTERIM STUDY PROPOSAL**

DATE: June 6, 2008

BY REPRESENTATIVE(S): Shane Jett  
Don Armes  
Dale DeWitt  
Jeff Hickman

**TOPIC OF THE PROPOSAL:**

Biofuels and Alternative Fuels Industry Evaluation and Best Practices Policy Recommendation

**EXPLANATORY COMMENTS ON THE SCOPE OF THE STUDY PROPOSAL:**

Assess and evaluate Oklahoma's biofuels / alternative fuels assets and initiatives. Compare and contrast with policies of other states. Identify best practices from other states and countries. Make recommendation to the legislature for policies to promote Oklahoma's biofuels industry in Oklahoma.  
(Request for assignment to Natural Resources Committee.)

**IF PRIVATE CITIZENS OR ORGANIZATIONS ARE TO BE NOTIFIED OF MEETING, LIST NAMES AND ADDRESSES:**

University of Oklahoma  
Norman, OK

Oklahoma State University  
Stillwater, OK

Samuel Roberts Noble Foundation  
2510 Sam Noble Parkway  
Ardmore, OK 73401 USA

Energy Plantation LC  
12101 N. MacArthur Blvd. Suite A  
#204  
Oklahoma City, OK 73162

High Plans Bioenergy – Seaboard  
Robert White, Plant Manager  
3300 Ne 32<sup>nd</sup> Street  
Guyman, OK 73942

Chaparral Biofuels, LLC  
Keith Tracey  
901 Northcreek Dr.  
Edmond OK 73034

Oklahoma Bioenergy Center  
Office of the Secretary of Energy  
100 N. Broadway, Suite 2430  
Oklahoma City, OK 73102

(complete list to be provided later.)

**FILE IN CHIEF CLERK'S OFFICE**

**PROPOSAL NUMBER 08-115**

@ 10-9-08

**HOUSE OF REPRESENTATIVES**  
**REQUEST FOR INTERIM STUDY PROPOSAL**

DATE: June 6, 2008

BY REPRESENTATIVE(S): Shane Jett

TOPIC OF THE PROPOSAL:

Evaluate and assess Oklahoma's educational inequalities at they relate to access to broadband and other wireless and internet technologies.

EXPLANATORY COMMENTS ON THE SCOPE OF THE STUDY PROPOSAL:

Identify availability and accessibility of internet and wireless technologies for Oklahoma schools and communities. Determine best practices for technology roll out. Evaluate other states initiatives for improving connectivity state wide.  
(Request for assignment to the Education Committee)

IF PRIVATE CITIZENS OR ORGANIZATIONS ARE TO BE NOTIFIED OF MEETING,  
LIST NAMES AND ADDRESSES:

IBM  
Randy Griffin  
12980 Thistlethorn Drive  
Hendon, VA 20171

One Net

Arkansas & Oklahoma Wireless  
Association: Ron Toller, President  
Arkansas

Apple, Inc.  
Terry Ryan  
One Infinite Loop MS 38-3TX  
Cupertino, CA 95014

CTIA – The Wireless Association  
Dane Snowden  
1400 16<sup>th</sup> St. NW Suite 600  
Washington DC 20036

(complete list to be provided later)

FILE IN CHIEF CLERK'S OFFICE

PROPOSAL NUMBER 08-116

@U-9-08

**HOUSE OF REPRESENTATIVES**

**REQUEST FOR INTERIM STUDY PROPOSAL**

DATE: June 6, 2008

BY REPRESENTATIVE(S): Shane Jett  
Mark McCullough

TOPIC OF THE PROPOSAL:

Determine Status of Oklahoma's International Relations

EXPLANATORY COMMENTS ON THE SCOPE OF THE STUDY PROPOSAL:

Inventory and evaluate Oklahoma's international community in Oklahoma. Expand States Diplomatic Corp by recruiting and nominating candidates for Honorary Consul Generals. Compare other states international policies to establish best practices. Evaluate the effectiveness and explore synergies to be obtained by coordinating efforts of international groups currently engaged in promoting Oklahoma. Make policy recommendations to fulfill legislative directive of the International Development Committee as stipulated by law. (Request to be heard with the Special Joint Committee on International Development)

IF PRIVATE CITIZENS OR ORGANIZATIONS ARE TO BE NOTIFIED OF MEETING, LIST NAMES AND ADDRESSES:

House and Senate Members of the  
Special Joint Committee on  
International Relations

House and Senate Members of the  
Joint Committee on International  
Trade

Members of the Governor's  
International Team

Secretaries of State and Commerce or  
Designees

Honorary Consul Generals of  
Oklahoma

(Complete list to be provided later.)

**FILE IN CHIEF CLERK'S OFFICE**

**PROPOSAL NUMBER 08-117**

@ 6-9-08